Record and Return to:

DOCUMENT MANAGEMENT NETWORK, INC.

10 A EAST WILLOW STREET

P.O. BOX 152

MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

2640/7118

がいる からりを発展を終わる

STATE OF ALABAMA	)
	)
COUNTY OF SHELBY	)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s): DUNKIN E. PICKETT	Mortgage Date: 7-21-87	Mortgagee/Assignor: CARDINAL HOMES INC
	Mortgage Rec. Date:	
	8-13-87	Assignmt Date:
GCC Reference #:		8-4-87
6304722	Mortgage Book:	Assignmt Rec. Date:
	145	8-13-87
		Assignmt Book:
	Mortgage Page:	145
Original Principal Amount:	557	Assignmt Page:
\$41,250		560

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

th WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the day of the formula of the day of the formula of the formula

GOLDOME CREDIT CORPORATION

CAROL TREADAWAY
ITS: ASSISTANT SECRETARY

COUNTY OF JEFFERSON )

STATE OF ALABAMA

I, the undersigned, a notary public in and for said county in said state, hereby certify that Coro I read away, whose name as the Asst. Sec. of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23th day of Jan., 1993.

Notary Public

My commission expires: 2-19-96

Inst # 1994-08671

03/17/1994-08671 10:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9.50

(l)