This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
  Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE   2640/5333

STATE OF ALABAMA   )
)
COUNTY OF SHELBY   )

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):	Mortgage Date:	Mortgagee/Assignor:
WILLIAM L TUMLIN	5-2-86	MITCHELL BROTHERS
	Mortgage Rec. Date:	
	6-18-86	Assignmt Date:
GCC Reference #:		5-2-86
6302182	Mortgage Book:	Assignmt Rec. Date:
	76	6-18-86
		Assignmt Book:
	Mortgage Page:	76
Original Principal Amount:	991	Assignmt Page:
$50,450		994

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 23 day of January, 1993.

GOLDOME CREDIT CORPORATION

By: _____
      Assistant Secretary
      CARL ORSO

STATE OF ALABAMA   )
)
COUNTY OF JEFFERSON   )

I, the undersigned, a notary public in and for said county in said state, hereby certify that CARL ORSO, whose name as the Assistant Secretary of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of January, 1993.

_____
Notary Public   2-29-96
My commission expires: _____

Inst # 1994-08649

03/17/1994-08649
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA   9.50