P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

	ASSIGNMENT OF NOTE AND	MORTGAGE 2640/ 5798
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
of which are hereby acknown grant, bargain, sell, convey Liberty Street, New York, secured by each mortgage at	vledged, GOLDOME CREDIT CORI y, and endorse unto DAIWA FINAL NY 10281-1003, that certain mortgage	CORPORATION, the receipt and sufficiency PORATION does hereby transfer and assign, NCE CORP., whose mailing address is 200 ge set forth as follows, together with the debt ach mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s):	Mortgage Date:	Mortgagee/Assignor:
CLIFFORD D MURRAY	5-2-86	CARDINAL HOMES
GCC Reference #: 6301984	Mortgage Rec. Date: 5-20-86	Assignmt Date: 5-19-86 Assignmt Rec. Date:
	<u>Mortgage Book</u> : 72	5-20-86
	. —	Assignmt Book:
Original Principal Amount: \$29,866	<u>Mortgage Page</u> : 805	72 Assignmt Page: 805
TO HAVE AND TO	HOLD unto the said Daiwa Finance Cor	rp. and its successors and assigns forever.
		Assignment of Note and Mortgage as of the 23
,	GOLDOME C	CREDIT CORPORATION
	By:	Al Otso Ignt Secretary 0150
STATE OF ALABAMA	Corl	0150
COUNTY OF JEFFERSON	j	
credit corporation is acknowledged before me on to as such officer and with full	s signed to the foregoing Assignment of this date that, being informed of the content authority, executed the same voluntarily	county in said state, hereby certify that Secretary of GOLDOME of Note and Mortgage, and who is known to me, ents of this Assignment of Note and Mortgage, he, on the day the same bears date.
Given under my hand	and official seal this 23 day of	Tanuan, 1993.
		Tanuary, 1993.

Inst # 1994-08645

My commission expires:

03/17/1994-08645
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50