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10 A EAST WILLOW STREET

P.O. BOX 152

MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASS	SIGNMENT OF NOTE AND	MORTGAGE	2640/3672
STATE OF ALABAMA )			
COUNTY OF SHELBY )			
For a valuable consideration of which are hereby acknowledge grant, bargain, sell, convey, and Liberty Street, New York, NY 10 secured by each mortgage and the in and to the real property conve	l endorse unto DAIWA FINAL 0281-1003, that certain mortgage respective note described in e	PORATION does her NCE CORP., whose ge set forth as follow	reby transfer and assign, mailing address is 200 s, together with the debt
Mortgagor(s)/Borrower(s): EDWARD F UNDERWOOD	Mortgage Date: 3-15-84	Mortgage SUN HO	e/Assignor: MES
GCC Reference #: 6250523	Mortgage Rec. Date: 6-20-84  Mortgage Book: 450	6-20-84 Assignmt	Rec. Date:
Original Principal Amount: \$39,035	Mortgage Page: 985	57 <u>Assignmt</u> 224	Page:
TO HAVE AND TO HOLD	o unto the said Daiwa Finance Con	rp. and its successors a	and assigns forever.
TO HAVE AND TO HOLD  IN WITNESS WHEREOF,  day of Junary, 1993.	the undersigned has executed this	Assignment of Note at	nd Mortgage as of the
	GOLDOME (	CREDIT CORPORATI	ON
		n De Cerange	·
STATE OF ALABAMA )	FRAN DeA ITS: ASSIS	ARAUJO STANT VICE PRESIDE	NT
COUNTY OF JEFFERSON )			
acknowledged before me on this dat as such officer and with full authorit	te that, being informed of the conte ity, executed the same voluntarily	r Note and Mortgage, ents of this Assignment on the day the same b	of Note and Mortgage, he,
Given under my hand and o	official seal this $\frac{3}{2}$ day of $\frac{1}{2}$	<u>50€</u> , 1993.	t t

Inst # 1994-08633

Notary Public

My commission expires:

03/17/1994-08633 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9.50

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