

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. of Additional Sheets Presented: <u>1</u> | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                               |
| 1. Return copy or recorded original to:<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br><b>Attention:</b><br><br>Pre-paid Acct # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1994-08623<br/><br/>             03/17/1994-08623<br/>             08:39 AM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             002 NJS 25.00           </div>                                                                                                                                                                                                                                |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Towers, Jimmy H.<br><br>1302 Yellowleaf Lane<br><br>Maylene, AL 35114<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>Alabama Power Company</b><br><b>600 North 18th Street</b><br><b>Birmingham, Alabama 35291</b><br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b><br><br><u>Trane Heat Pump - Model # TWR036C100A1 - Air Handler #TWE036C140A</u><br><u>Serial # H51283787 #H34810463</u>                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b><br/><br/> <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b> </div> <div style="width: 25%;">           5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:<br/> <u>500</u> _____<br/> <u>600</u> _____<br/>           _____<br/>           _____<br/>           _____<br/>           _____<br/>           _____         </div> </div>                                                                                   |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |                                              | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>5975.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____<br>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| Signature(s) of Debtor(s)<br><u>Jimmy H. Towers</u><br>Signature(s) of Debtor(s)<br><u>Jimmy H. Towers</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | Signature(s) of Secured Party(ies)<br>_____<br>Signature(s) of Secured Party(ies) or Assignee<br>_____<br>Type Name of Individual or Business<br>_____                                                                                                                                                                                                                                                                                                                                                      |

AL  
Jeri

This form furnished by: Cahaba Title, Inc. 988-5600 350000

This instrument was prepared by:  
(Name) William F. Mathews  
(Address) 2969 Montgomery Highway  
Pelham, AL 35124

Send Tax Notice to:  
(Name) Jimmy H. Towers  
(Address) 1302 Yellow Leaf Lane  
Maylene, AL 35114

QUIT CLAIM DEED

STATE OF ALABAMA  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to Jimmy H. Towers, a divorced man, in hand paid by Kaye Towers, a divorced woman, the receipt whereof

is hereby acknowledged by me to remise, release, quit claim and convey to the said Jimmy H. Towers, a divorced man, all my

right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 55, according to the survey of Eagle Wood Estates, First Sector as recorded in Map Book 7, Page 45, in the Probate Office of Shelby County, Alabama.

BOOK 272 PAGE 404

TO HAVE AND TO HOLD to the said Jimmy H. Towers, a divorced man, his heirs and assigns forever.

Given under my hand and seal this day of December, A.D. 19 89.  
Executed and delivered in the presence of

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 DEC 29 PM 2:19

THE STATE OF ALABAMA  
SHELBY COUNTY }

I, the undersigned, a Notary Public

in and for said County in said State, hereby certify that Kaye Towers, a divorced woman,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand this day of December, 19 89.

Notary Public

Inst # 1994-08623

03/17/1994-08623  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KJS 25.00