

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Lloyd Franklin Walker, Jr. & Sandra G. Walker, Husband & on the 10th day of March, 19 94 and recorded in Wife 1994, Page 08603, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

The property described on Exhibit "A" attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 10th day of March, 19 94, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of March, 19 94

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:
Anne R. Strickland

1855 Data Drive, Suite 115
Birmingham, Alabama 35244

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-08604

03/16/1994-08604
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

EXHIBIT "A"

TO

MORTGAGE
ASSIGNMENT
SURVEY AFFIDAVIT
OWNER'S AFFIDAVIT
TAX CERTIFICATION

BORROWER: Lloyd Franklin Walker, Jr.

LENDER: National Bank of Commerce of Birmingham

THAT CERTAIN PROPERTY DESCRIBED AS FOLLOWS:

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 1 East; thence run East along the North line of said 1/4 - 1/4 for 1578.14 feet; thence 98 degrees 51 minutes right run 399.38 feet; thence 23 degrees 16 minutes left run 271.00 feet; thence 21 degrees 34 minutes left run 12.0 feet; thence 93 degrees 30 minutes right run 315.00 feet; thence 30 degrees 30 minutes left run 333.00 feet; thence 90 degrees 00 minutes left run 30.00 feet to the R/W of an existing road; thence 90 degrees 00 minutes right run 220.00 feet to the point of beginning; thence continue last described course for 52.00 feet to a curve to the right having a radius of 297.16 feet; thence run along said R/W and curve for 31.76 feet; thence 90 degrees 00 minutes; left from tangent of said curve run 221.21 feet; thence 82 degrees 19 minutes 20 seconds left run 40.00 feet; thence 4 degrees 30 minutes 40 seconds left run 77.48 feet; thence 101 degrees 12 minutes 21 seconds left run 239.77 feet to the point of beginning.

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 23, Township 21 South, Range 1 East; thence run East along the North line of said 1/4 - 1/4 for 1578.14 feet; thence 98 degrees 51 minutes right run 399.38 feet; thence 23 degrees 16 minutes left run 271.00 feet; thence 21 degrees 34 minutes left run 12.0 feet; thence 93 degrees 30 minutes right run 315.00 feet; thence 30 degrees 30 minutes left run 333.00 feet; thence 90 degrees 00 minutes left run 30.00 feet to the R/W of an existing road; thence 90 degrees 00 minutes right run 272.00 feet to a curve to the right having a radius of 297.16 feet; thence run along said R/W and curve for 31.76 feet to the point of beginning; thence continue last described course for 7.02 feet; thence 93 degrees 44 minutes 19 seconds left from tangent of said curve run 221.62 feet; thence 177 degrees 40 minutes 40 seconds left run 221.21 feet to the point of beginning; being a part of the NW 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 East in Shelby County, Alabama.

Inst # 1994-08604

03/16/1994-08604
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00