

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by

REG M. SANDERS AND WIFE, SHARON M. SANDERS on the 10th day of MARCH, 19 94, and recorded in  
Inst 1994, Page 08586 of the records of the Probate Office of Shelby County, Alabama; and together with  
the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited

to, that certain real property described as follows:

Lot 35, Sector 5, according to the map of Apache Ridge, Sector 5, as recorded in Map Book 17 Page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 10th day of MARCH, 19 94, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.  
Its Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of March, 19 94.

[Signature]  
Patricia Hughes Carver  
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Mar. 3, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-08587

03/16/1994-08587  
02:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50