Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

<u>A</u>	SSIGNMENT OF NOTE AND	<u>D MORTGAGE</u>	2640/3656	
STATE OF ALABAMA)				
COUNTY OF SHELBY)				
For a valuable considerate of which are hereby acknowled grant, bargain, sell, convey, a Liberty Street, New York, NY secured by each mortgage and in and to the real property converse.	nd endorse unto DAIWA FINA 10281-1003, that certain mortg the respective note described in	RPORATION does ANCE CORP., who age set forth as follows:	hereby transfer and assign, ose mailing address is 200 ows, together with the debt	,) t
Mortgagor(s)/Borrower(s): A J SWINEY	Mortgage Date: 4-17-84		ngee/Assignor: HELL BROS	
GCC Reference #: 6250485	Mortgage Rec. Date: 5-21-84 Mortgage Book: 448	4-17-84 Assign 5-21-84	mt Rec. Date:	
Original Principal Amount: \$43,350	<u>Mortgage Page</u> : 956-957	56	mt Book: mt Page:	
TO HAVE AND TO HO	LD unto the said Daiwa Finance C	corp. and its successor	rs and assigns forever.	
th WITNESS WHEREOI day of January, 1993.	3, the undersigned has executed the	is Assignment of Note	e and Mortgage as of the	} /(
		GOLDOME CREDIT CORPORATION		
	By:	an De Cara		
STATE OF ALABAMA)	FRAN DeARAUJO ITS: ASSISTANT VICE PRESIDENT			
COUNTY OF JEFFERSON)				
CREDIT CORPORATION is signacknowledged before me on this d	notary public in and for and whose name as the, where a string in a stri	of Note and Mortgag tents of this Assignm	ge, and who is known to me ent of Note and Mortgage, he	,

Given under my hand and official seal this $\frac{23}{4}$ day of $\frac{5}{4}$

Inst # 1994-08570

My commission expires:

Notary Publiq

03/16/1994-08570
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50