State of ALABAMA County of Shelby Ref. Number:

Loan Number: 6753581

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Financing, Inc. hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation , whose post office address is 9060 East Via Linda Street, Scottsdale, Arizona 85258

, its successors and/or assigns, that certain mortgage executed by F. Lee Moore and Yolanda Moore

to Mortgage Financing, Inc. together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows: See Exhibit "A" attached hereto and made a part hereof.

To have and to hold unto Express America Mortgage Corporation

, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument. 1994-08515

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of

Mortgage Financing,

State of County of

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that

, whose name as ASS'T V.P./DOCUMENTS

of

SANDRA D. SAXON Mortgage Financing, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said MORTGAGE FINANCING, INC.

ven under my hand and official stamp this

19th day of January, 1994

Notary Public

CYNTHIA DIANN WOOD

MY COMMISSION EXPIRES JULY 22, 1997

This Instrument Prepared By:

PEIRSON & PATTERSON, 13750 Omega Road DALLAS, TX

^{__}75244-4516

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control

Attn: Document Control

P.O. Box 60610 Phoenix, AZ 85082-0610

LEGAL DESCRIPTION EXHIBIT "A"

F. Lee Moore and Yolanda Moore 873 Tulip Poplar Drive, Birmingham, Alabama 35244

Lot 2208, according to the Survey of 22nd Addition, Riverchase Country Club, as recorded in Map Book 9, Page 124, in the Probate Office of Shelby County, Alabama.

Inst # 1994-08517

03/16/1994-08517 12:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MJS 11.00