

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6761816

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Financing, Inc.
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation
, whose post office address is
9060 East Via Linda Street, Scottsdale, Arizona 85258
, its successors and/or assigns, that certain mortgage executed by William L. Threatt III and Kathleen T. Threatt,
HUSBAND AND WIFE
to Mortgage Financing, Inc.
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument. 1994-08511

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of THE 3rd day of February, 1994.

Mortgage Financing, Inc.

By: Sandra D. Saxon
Sandra D. Saxon
Asst. V.P. Documents

State of ALABAMA §
County of JEFFERSON §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SANDRA D. SAXON
, whose name as ASSISTANT VICE PRESIDENT OF DOCUMENTS of
Mortgage Financing, Inc. , an ALABAMA CORPORATION
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said MORTGAGE FINANCING, INC.

Given under my hand and official stamp this 3rd Day of February, 1994

Cynthia Diann Wood
Notary Public CYNTHIA DIANN WOOD
MY COMMISSION EXPIRES JULY 22, 1997

This Instrument Prepared By:

PEIRSON & PATTERSON

13750 Omega Road
Dallas, Texas 75244-4516

Inst # 1994-08513
03/16/1994-08513
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NJS 11.00

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

EXHIBIT "A"

LEGAL DESCRIPTION

912 Independence Drive, Alabaster, Alabama 35007

Lot 14, According to the Survey of Valley Forge, as recorded in Map Book 6, Page 60, in the Probate Office of Shelby County, Alabama.

Inst # 1994-08513

03/16/1994-08513
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00