STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| | | | are moreoverament to the | red by that certain |
|--|----------------------|-------------------------------|--|----------------------------|
| (Real Property) XFEKSCHMXRKOPCCIK) mort | gage execute | | | |
| | | KATHLE | EN T. THREATT | |
| which said mortgage was recorded in the | office of the | Judge of Prob | SHELBY ate Court of X FOX TAXX | |
| inBook No343 | , Page No | <u>975</u> , | (and assigned to | <u> </u> |
| inBook No, F | Page | ,) and the | undersigned does fu | ther hereby release |
| and satisfy said mortgage. | | | | |
| Lot 14, according to the Survey of in the Probate Office of Shelby Co | | rge, recorde | ed in Map Book 6, | Page 60 |
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| | | * 1 | 1994-08507 | |
| | | ,19" | | -d _c |
| | | PM | 994-08507 CERTIFIED JUDGE OF PROBATE | |
| | | OUT KY | 8.50 | |
| | | | | |
| | | erro de la lactica e describa | s e s | • |
| In Witness Whereof, the undersign | ed, NATIONA | L BANK OF C | OMMERCE OF BIRMIN | GHAM |
| has caused these presents to be executed | | | | , 19. <u>_94</u> . |
| | | | L BANK OF COMMERC | E OF BIRMINGHAM |
| | | NATIONA | A A A | |
| | | BY: | JOHN R. BRAGG | may a |
| | | ITS | : SENIOR VICE PRE | SIDENT |
| STATE OF ALABAMA) JEFFERSON COUNTY | | | | |
| I, the undersigned Notary Public, in an JOHN R. BRAGG ONAL BANK OF COMMERCE OF B'HAM a con | wi1056 | name (as | PENTON VIOL TRIBUTE | ENT nowledged before me |
| this day that, being informed of the contents | of the instruction). | ment, he (as suc | ch officer and with full | authority,) executed th |
| Given under my hand and Official seal | this 10th | | | |
| THIS INSTRUMENT WAS PREPARED BY | | | Mancy (lotary Public | ጎ ል እ |