Record and Return to:

DOCUMENT MANAGEMENT NETWORK, INC.

10 A EAST WILLOW STREET

P.O. BOX 152

MILLBURN, NJ 07041

STATE OF ALABAMA

Mortgagor(s)/Borrower(s):

\$66,200

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

Mortgagee/Assignor:

## ASSIGNMENT OF NOTE AND MORTGAGE

2640/9419

COUNTY OF SHELBY	)
For a valuable considered which are hereby acknown	deration paid to GOLDOME CREDIT CORPORATION, the receipt an vledged, GOLDOME CREDIT CORPORATION does hereby transfer

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

RICKY L ANDREWS	10-6-88	MITCHELLBROS. CONTRACTOR
	Mortgage Rec. Date: 11-7-88	Assignmt Date:
GCC Reference #: 6308006	Mortgage Book:	10-6-88 <u>Assignmt Rec. Date</u> : 11-7-88
	212 Mortgage Page:	Assignmt Book: 212
Original Principal Amount:	712	Assignmt Page: 715

Mortgage Date:

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 23 bd day of \_\_\_\_\_, 1993.

GOLDOME CREDIT CORPORATION

CAROL SPEED

ITS: ASSISTANT VICE PRESIDENT

COUNTY OF JEFFERSON )

STATE OF ALABAMA

I, the undersigned, a notary public in and for said county in said state, hereby certify that whose name as the \_\_\_\_\_\_\_, whose name as the \_\_\_\_\_\_\_\_, of GOLDOME acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{23w}{3}$  day of  $\frac{2w}{3}$ , 1993.

Notary Public Notary No

Inst \* 1994-08501

03/16/1994-08501 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50