Record and Return to: DOCUMENT MANAGEMENT NETWORK, INC. 10A EAST WILLOW STREET P.O. BOX 152 MILLBURN, NJ 07041

This instrument prepared by: Thomas E. Walker, Esq. Johnston, Barton, Proctor, Swedlaw & Naff 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

2640/6600

**		
STATE OF ALABAMA)		
COUNTY OF SHELBY)		
of which are hereby acknowled grant, bargain, sell, convey, a	ged, GOLDOME CREDIT CON nd endorse unto DAIWA FINA 10281-1003, that certain mortga the respective note described in	T CORPORATION, the receipt and sufficiency RPORATION does hereby transfer and assign, ANCE CORP., whose mailing address is 200 age set forth as follows, together with the debt each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): DANNY ORELL WEST	Mortgage Date: 5-10-87	Mortgagee/Assignor: JOHN GIGANN & COMPANY
GCC Reference #: 6303994	Mortgage Rec. Date: 6-8-87 Mortgage Book: 134	Assignmt Date: 5-10-87 Assignmt Rec. Date: 6-8-87 Assignmt Book: 134
Original Principal Amount: \$32,880	Mortgage Page: 627	Assignmt Page: 630
TO HAVE AND TO HO	LD unto the said Daiwa Finance C	Corp. and its successors and assigns forever.
day of WITNESS WHEREO	F, the undersigned has executed the	is Assignment of Note and Mortgage as of the 23
By: Cathy Amm		
STATE OF ALABAMA)	115: A50	MOTANT SECKETART
COUNTY OF JEFFERSON)		
CREDIT CORPORATION is si acknowledged before me on this as such officer and with full auth	gned to the foregoing Assignment date that being informed of the co	ntents of this Assignment of Note and Mortgage, he, ly on the day the same bears date.
Notary Public		
		1100000 1 100000

My Commission Explose Sily 17, 1895

My commission expires:_

03/16/1994-08495 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50