Record and Return to: DOCUMENT MANAGEMENT NETWORK, INC. 10A EAST WILLOW STREET P.O. BOX 152 MILLBURN, NJ 07041

COUNTY OF SHELBY

This instrument prepared by: Thomas E. Walker, Esq. Johnston, Barton, Proctor, Swedlaw & Naff 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-2618

ASSIGNMENT	OF	NOTE	AND	MORTGAGE
ASSISTINIVAL I	<u>Vľ</u>	MOIT	<u> </u>	MONIGAGE

STATE OF ALABAMA

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s):	Mortgage Date:	Mortgagee/Assignor:
DAVID WAYNE TURNER	10-25-88	CUSTOM HMS&DEVELOP INC.
	Mortgage Rec. Date:	
	11-28-88	Assignmt Date:
GCC Reference #:		11-8-88
6307773	Mortgage Book:	Assignmt Rec. Date:
	212	11-28-88
		Assignmt Book:
	Mortgage Page:	212
Original Principal Amount:	917	Assignmt Page:
\$37,300		920

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 23 help

GOLDOME CREDIT CORPORATION

CAROL SPEED ITS: ASSISTANT VICE PRESIDENT

COUNTY OF JEFFERSON

STATE OF ALABAMA

the undersigned, a notary public in and for said county in said state, hereby certify that , whose name as the CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23m day of

My commission expires:

Inst # 1994-08489

03/16/1994-08489 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI SHA