Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.,
10 A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

2640/132

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA )		
COUNTY OF SHELBY )		· ·
of which are hereby acknowled grant, bargain, sell, convey, a Liberty Street, New York, NY	iged, GOLDOME CREDIT COR and endorse unto DAIWA FINA 10281-1003, that certain mortga the respective note described in	CORPORATION, the receipt and sufficiency PORATION does hereby transfer and assign, NCE CORP., whose mailing address is 200 ge set forth as follows, together with the debt each mortgage and all right, title, and interest
Mortgagor(s)/Borrower(s): DONNIE F DAVIS	Mortgage Date: 7-29-78	Mortgagee/Assignor: ALABAMA FAMILY HOMES
GCC Reference #: 0051119	Mortgage Rec. Date: 11-21-78  Mortgage Book: 385	Assignmt Date: 7-6-82 Assignmt Rec. Date: 8-3-82 Assignmt Book:
Original Principal Amount: \$23,525	Mortgage Page: 655	46 <u>Assignmt Page</u> : 131
		orp, and its successors and assigns forever.  Assignment of Note and Mortgage as of the
	GOLDOME CREDIT CORPORATION	
		thy from  YIMM
STATE OF ALABAMA )		SSISTANT SECRETARY
COUNTY OF JEFFERSON )		
CREDIT CORPORATION is sit acknowledged before me on this	ned to the foregoing Assignment	of Note and Mortgage, and who is known to me, ents of this Assignment of Note and Mortgage, he,
	nd official seal this day of	Spring.
		Notary Public
	My commiss	NOTARY PUBLIC STATE OF ALABAMA
		MY COMMISSION EXPIRES: JULY 17, 1995

03/16/1994-08487
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50