## 0001 0011 0134511 038 002566

THIS INSTRUMENT PREPARED	BY: (NAME)	ANNE DANNER LUAN	SERVICING COMPAS	5 BANK
	(ADDRESS)_P	.O. BOX 10566 BI	RMINGHAM, AL. 3529	6
STATE OF ALABAMA	}	FULL SATISFACTI	ON OF RECORDED	LIEN
COUNTY OF SHELBY	ERLY KNOWN AS)			
KNOW ALL MEN BY THESE	PRESENTS, That, Co	entral Bank of <u>THE SO</u>	UIH	_, a corporation,
acknowledges full payment of the				
INC., A	CORPORATION	on -	OCTOBER 4, 199	3,
which said mortgage was recorded	in the office of the Ju			
Alabama, in	Book No	INST 1993-329	41, Page No	<del>-</del>
(and assigned to	in		Book No	<del></del>
Page No.	), and does furth	er hereby release and satis	fy said mortgage.	
		Inst # 1994-	08484	*
		03/16/1994-0 11:55 AM CERT SHELBY COUNTY JUDGE OF 001 MJS	Lititon	.i,
In Witness Whereof, Central	•	FORMERLY KNOWN AS	) , a corporation	n, has caused these
	_		, <b>199</b> 4	
presents to be executed this	day or		OMPASS BANK FORMER	LY KNOWN AS)
		•	of THE SOUTH	·
		By OPER	ATIONS OFFICER	<u></u>
STATE OF ALABAMA	)			
COUNTY OF	. )			
I, the undersigned Notary F	Public, in and for said (	County in said State, herei	by certify that	PELLEGRA
/=====================================	DAMEST IN THE PARTY AND	_whose name as <u>OPE</u>	RATIONS OFFICER	of
(COMPASS BANK FO Central Bank ofTHE SOUT		, a corporation, is	signed to the foregoing inst	trument, and who is
known to me, acknowledged be	fore me on this day th	at, being informed of the	contents of the instrument	, SHE
as such officer and with full au	thority, executed the s	ame voluntarily for and as	the act of said corporation	1. '
Given under my hand and Offic	sial seal this12	day of MARCH	, 19 <u>94</u> .	
			y Bruan	X
•		Notary Public	SION EXPIRES DECEMBER 28, 19	n¢
		AN COMMIS	SION EXPIRES DECEMBER 2017	