

STATE OF ALABAMA)
SHELBY COUNTY)

IN PROBATE COURT

ORDER OF ANNEXATION

WHEREAS, pursuant to Ala. Code §11-42-2 (1975), the Town of Indian Springs Village has passed Resolution No. 94-03-15-01, a Resolution for Annexation of certain territory which is contiguous to the boundary of and forms a homogeneous part of the town; and,

WHEREAS, the Mayor of the town has certified to this court said resolution which has attached thereto a map of the territory to be annexed along with a description of said territory; and

WHEREAS, said certified resolution has been filed with this court; and

WHEREAS, the court finds that there are at least two qualified electors residing on each quarter of each quarter section of said territory; and

WHEREAS, the court finds that each qualified elector together with the owners of at least 60 percent of the acreage of said territory have consented in writing to the annexation by affidavit presented to this court.

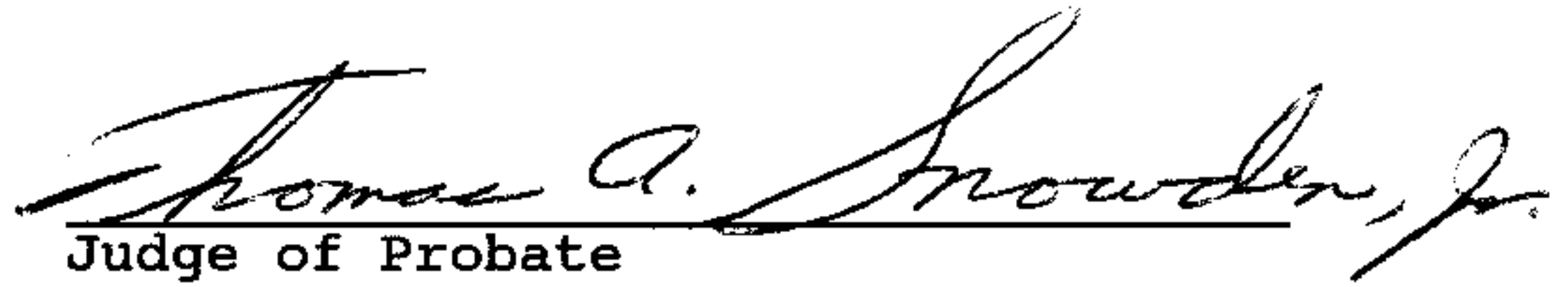
It is ORDERED, ADJUDGED and DECREED that each of the qualified electors in the territory has consented to the annexation; and that, pursuant to Ala. Code §11-42-2(9) (1975), the corporate limits of the Town of Indian Springs Village are here extended to embrace the territory described in Resolution No. 94-03-15-01 and designated on the map attached to said resolution; and that the

03/16/1994-08470
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 KJS 21.00

Inst # 1994-08470

certified resolution and map and this order shall forthwith be
recorded in the Office of the Judge of Probate.

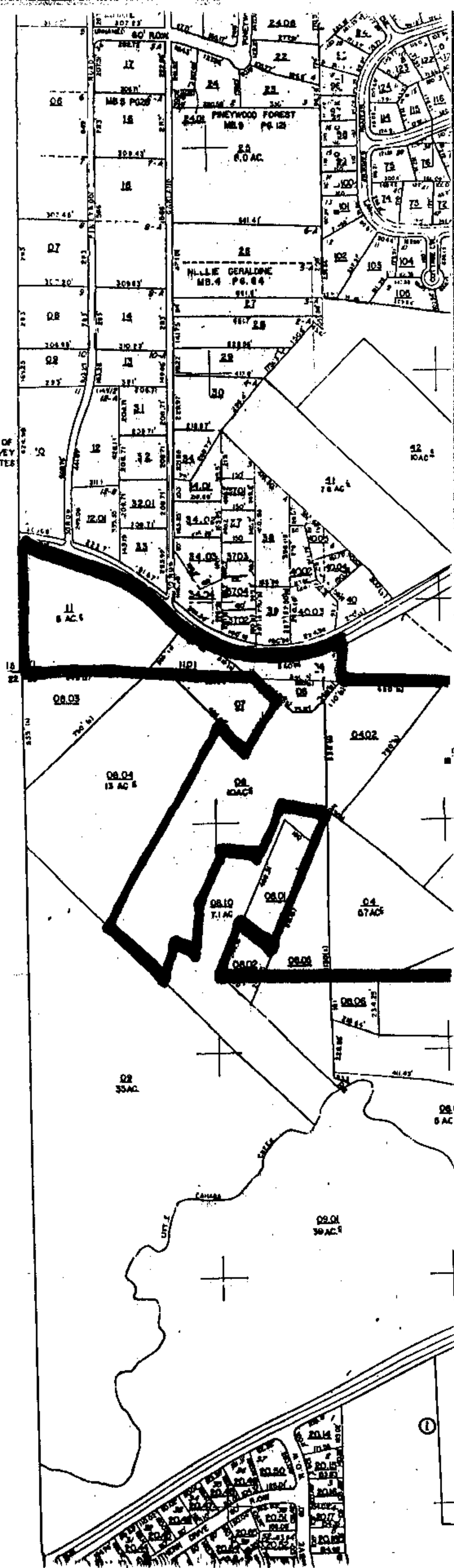
DONE and ORDERED this 16 day of MARCH, 1994.

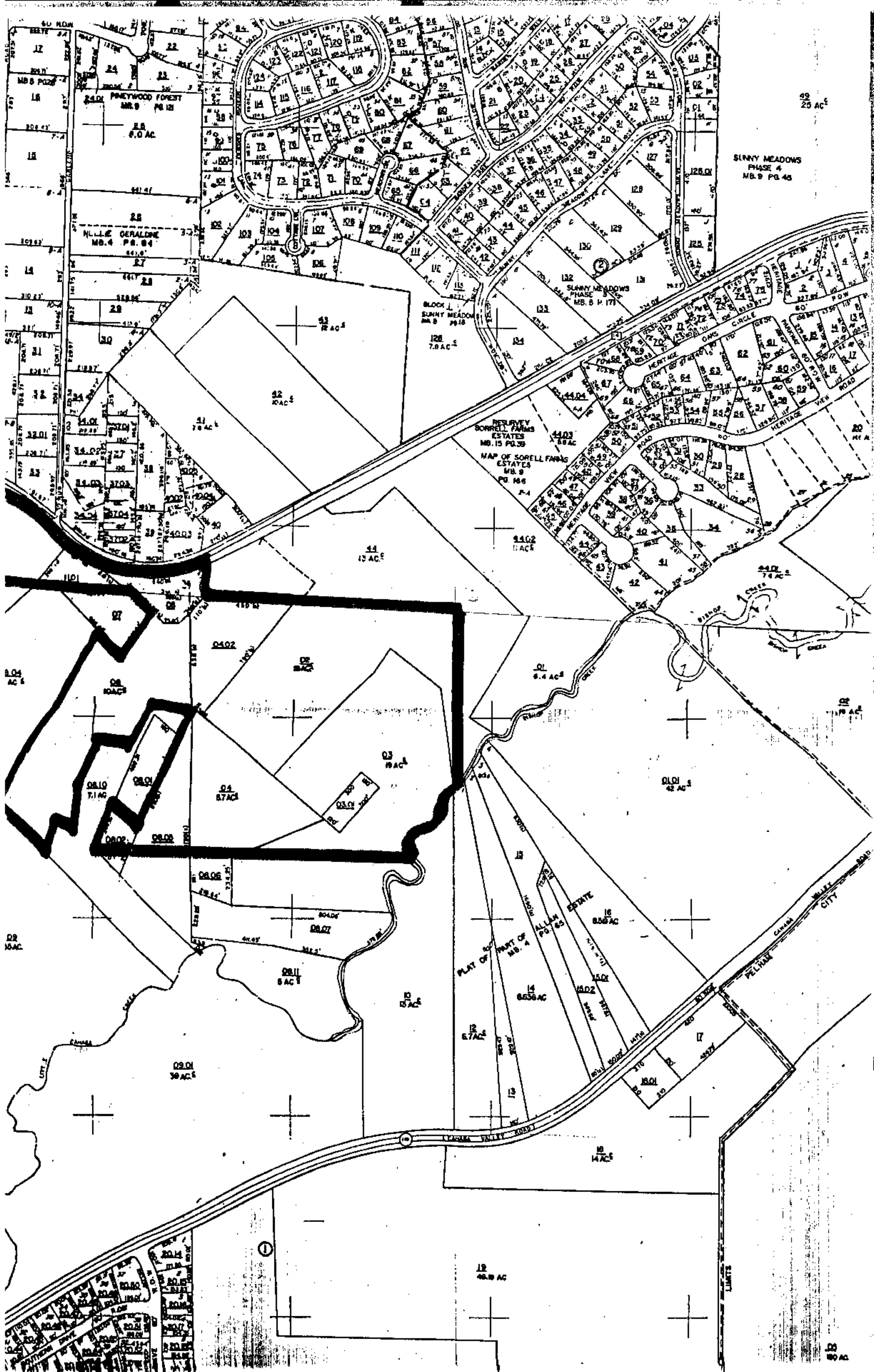

Judge of Probate

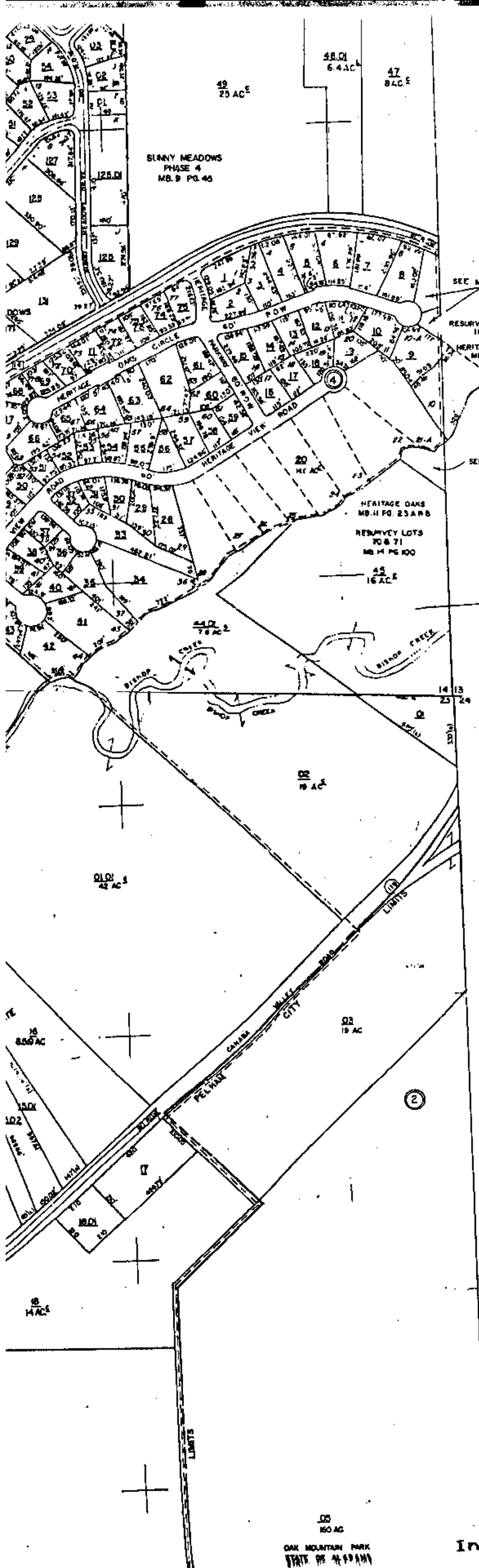
INDIAN SPRINGS VILLAGE

ANNEXATION
RESOLUTION No.
94-03-15-01

RE'S RESURVEY OF
12 OF A RESURVEY
& CROSS ESTATES
MB. 11 PG. 16







1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30

SUB-SHEET INDEX



LEGEND

STATE LINE	AREA (FROM DEED)	10.8 A
COUNTY LINE	AREA (CALCULATED)	10.8 A (1)
CORPORATION LINE	DIMENSION (FROM DEED)	16.5
DISTRICT LINE	DIMENSION (SCALED)	67.0
ROAD R/W	WATER	
TRAVELED ROAD	INTERSTATE HIGHWAY	
RAILROAD R/W	U.S. HIGHWAY	
PROPERTY LINE	STATE HIGHWAY	
LAND MARK	COUNTY HIGHWAY	
INTERIOR TRACT LINE OR ORIGINAL TRACT LINE	ROADS OR STREETS BY NAME	
SUBDIVISION LOT NUMBER	MAJOR TRANSMISSION LINES	
PARCEL NUMBER	SECTION CORNERS	
BLANCH LINE (WHERE APPLICABLE)	STATE PLANE COORDINATES	
OWNERSHIP MAP BLOCK (WHERE APPLICABLE)		
CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.	BY NAME	

DATE	BY	DATE	BY	CHANGES OR ADDITIONS
1/21/81	W	1/21/81	W	
1/21/81	W	1/21/81	W	
1/21/81	W	1/21/81	W	
1/21/81	W	1/21/81	W	
1/21/81	W	1/21/81	W	

SECTIONS 14
TOWN 19 SOUTH RANGE 2 WEST

STATE OF ALABAMA
DEPARTMENT OF REVENUE
AD VALOREM TAX DIVISION

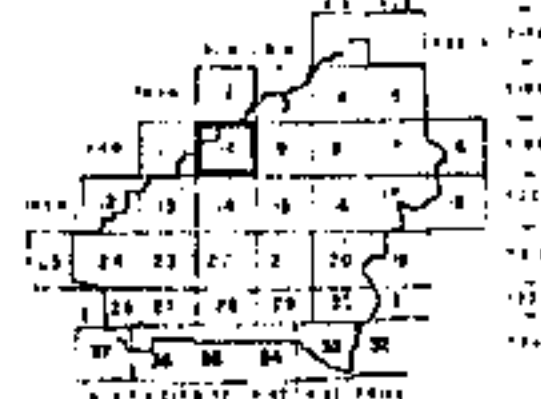
PREPARED BY

EDC - AERO TOPD, INC.
BURLINGAME, CALIFORNIA

SCALE: 1" = 600'
DATE OF MAP: FEB. 1, 1978 DATE OF PHOTOGRAPHY: MARCH, 1974



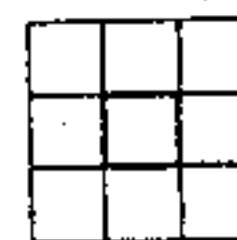
COUNTY LOCATOR



TOWNSHIP LOCATOR
(INDEX TO 1" = 400' & 1" = 200' MAPPING)

6	5	4	3	2	1
03		02		01	
7	8	9	10	11	12
18	17	16	15	14	13
04		05		06	
19	20	21	22	23	24
30	29	28	27	26	25
09		08		07	
31	32	33	34	35	36

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