103/16/1994-08467 10:38 AM CERTIFIED SHEDY COMMY MORE OF PROBATE

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: COUNTRYWIDE FUNDING CORPORATION P.O. BOX 7024 PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE LOAN #: 9105346

ESCROW/CLOSING #:9105346

PARCEL I.D. #:

ASSIGNMENT	OF	DEED	OF	TRUST/M	ORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to					
all beneficial interest under that certain Deed of Trust/Mortgage datexecuted by	ed 03/09/94				
MICHAEL W. COOKE AND SHAROLYN SUE COOKE					
	, Trustor/Borrower				
to	, Trustee/Mortgagee				
and recorded as Instrument No. (CONCURRENTLY HEREWITH) of Book/Reel 1994. Page/Image OX 466., of Official Records of SHELBY. AL					
	describing land therein as:				

LOT 2029, ACCORDING TO THE SURVEY OF LAKE POINT ESTATES - 1ST ADDITION, AS RECORDED IN MAP BOOK 17, PAGE 14, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX 7/92

Page 1 of 2

Initials:

Together with the note therein described or referred with interest, and all rights accrued or to accrue the	d to, the money due and to become due thereon reunder.
1 0 100/	SCOTT MORTGAGE CORPORATION
Dated March 9, 1994	
	D'h DA
	Duck Scots
	DICK SCOTT PRESIDENT
<u> </u>	
	•
ACKNOWLE	DGMENT
State of ALABAMA)
County of JEFFERSON)
On the undersigned	, before me, the undersigned, a
Notary Public in and for said County and State per	sonally appeared <u>Dick Scott 3.4.</u>
personally known to me (or proved to me on the bawhose name(s) is/are subscribed to the within Inst	asis of satisfactory evidence) to be the person(s) trument as the principal(s) and acknowledged to
me that said principal(s) executed it.	
Witness My Hand and Official Seal	
	_ A
	# 15. 57 # 11.65
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(hered () swalt	4 4 H H
Notary Public in and for said County and State	₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩
My Commission expires 7-15-95	
Wy Commission expired	* t * 4 * 4 * 4 * 4 * 4 * 4 * 4 * 4 * 4
	2 受災器