

## JEFFERSON TITLE CORPORATION

	am, AL 35201 • (205) 328-8020	
# 1114 tildit william was broken av		ð
(Name) Summey B. Higgins, Jr.	<del></del>	98
(Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242	_	<u> </u>
Corporation Form Warranty Deed	· · · · · · · · · · · · · · · · · · ·	<u>6</u>
STATE OF ALABAMA )	KNOW ALL MEN BY THESE PRESENTS,	#
COUNTY OF SHELBY	KNOW ALL WILL DI TILLON TRECULTO,	נו מ
That in consideration of Thirty Thousand and 00/1	00 (\$30,000.00)	DOLLAR
to the undersigned grantor, Summer Place Land Dev	elopers, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and Larry W. and Chrissa (herein referred to as GRANTEE, whether one or more), the in Shelby County, Alabama, to-wit:	convey unto L. Robinson cliption following described real estate, situated in Pelh	am, Alabama
Lot 1, Block 2, First Sector, according to Map Book 17, Page 57, in the Probate Office Shelby County, Alabama.		
Mineral and mining rights excepted.		
Subject to taxes for 1993.		
Subject to restrictions, building lines, ea	sements and covenants of record.	
	Inst # 1994-08462	
• • • • • • • • • • • • • • • • • • •	C3/16/1994-O8462 C=27 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 KJS 38.50	
TO HAVE AND TO HOLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and a assigns, that it is lawfully seized in fee simple of said premises, sell and convey the same as aforesaid, and that it will, and its s GRANTEE, his, her or their heirs, executors and assigns for	that they are free from all encumbrances, that it has accessors and assigns shall, warrant and defend the sa	a good right to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature		esident, who is
this the 8th day of MARCh	, 19 <u>94</u> .	
ATTEST:	By arch Action	
Secretary		President
STATE OF ALABAMA )		
COUNTY OF SHELBY  I, Summey B. Higgins, Jr.	a Notary Public in and for said County	y, in said State,
hereby certify that Mark H. Acton		
whose name as the President of Summer Presiden	lace Land Developers, Inc. , a corpor vledged before me on this day that, being informed of xecuted the same voluntarily for and as the act of same	the contents of

Form ALA-32 (Rev. 12-74)- 987

MY COMMISSION EXPIRES: Mar. 21, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

day of

Given under my hand and official seal, this the 8th

Larry Rolunaan

839 Honeysurfile Pr

MY COMMISSION EXPIRES: Mar. 21, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

, 1994