This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by

Form ALA-32 (Rev. 12-74)-

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Summey B. Higgins, Jr.	.	
(Address) 2232 Cahaba Valley Drive		
Birmingham, Alabama 35242 Corporation Form Warranty Deed		
STATE OF ALABAMA)	KNOW ALL MEN BY	THESE PRESENTS,
COUNTY OF SHELBY)		
That in consideration of Thirty Thousand a	and 00/100 (\$30,000.00)	DOLLARS
to the undersigned grantor, Summer Place I	Land Developers, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid be GRANTOR does by these presents, grant, bargain Larry W. and (herein referred to as GRANTEE, whether one or in Shelby County, Alabama, to-wit:	, sell and convey unto Chrissa L. Robinson	•
Lot 1, Block 1, First Sector, accord Map Book 17, Page 57, in the Probate Shelby County, Alabama.	_	
Mineral and mining rights excepted.		
Subject to taxes for 1993.		
Subject to restrictions, building 1	ines, easements and coyenand	846 irecord.
	O3/16/1994-O3 10:27 AM CERT SHELBY COUNTY JUDGE OF 1 001 HJS 38.	7
TO HAVE AND TO HOLD, To the said GI	RANTEE, his, her of their heirs and a	ssigns forever.
And said GRANTOR does for itself, its successassigns, that it is lawfully seized in fee simple of said sell and convey the same as aforesaid, and that it will GRANTEE, his, her or their heirs, executors and	premises, that they are free from all end l, and its successors and assigns shall, w	cumbrances, that it has a good right to arrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set it	-	on President, who is
this the 8 th day of March	, 19 <i>94</i>	
ATTEST:	By Maket	1 Actor
Secr	retary	President
STATE OF ALABAMA)	
COUNTY OF SHELBY I, Summey B. Higgins, .)) Jr. a Notary Publi	c in and for said County, in said State,
hereby certify that Mark H. Acton		
whose name as the President of Sur to the foregoing conveyance, and who is known to m the conveyance, he, as such officer and with full au	<u>-</u>	that, being informed of the contents of
Given under my hand and official seal, this the	24 day of mapol	. 19 4 U

MY COMMISSION EXPIRES: Mar. 21, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.