

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Fleet Mortgage Corp.

\_\_\_\_\_ that certain mortgage in the amount of \$ 31,600.00, executed by CHARLES E. COX AND WANDA COX, HUSBAND AND WIFE

bearing date of the 23 day of FEBRUARY, 1994, on property described as:

**8600 HIGHWAY 155 MONTEVALO, ALABAMA 35115**

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

*Inst 1994-08441*

and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23 day of FEBRUARY, 1994.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23 day of FEBRUARY, 1994.

Max J. Willis  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

03/16/1994-08442  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MJS

Inst # 1994-08442

Exhibit "A"

COMMENCE AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA AND RUN THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 676.72 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 94 DEGREES 29 MINUTES, 05 SECONDS, TO THE LEFT AND RUN SOUTHERLY A DISTANCE OF 759.11 FEET TO AN EXISTING STEEL AXLE CORNER AND THE POINT OF BEGINNING OF THE PROPERTY AS MONUMENTED AND HEREWITH DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 212.35 FEET TO AN EXISTING STEEL AXLE CORNER SET ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY NO. 155; THENCE TURN A DEFLECTION ANGLE OF 134 DEGREES 31 MINUTES 33 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE OF SAID HIGHWAY A DISTANCE OF 322.33 FEET TO AN EXISTING STEEL PIPE CORNER; THENCE TURN A DEFLECTION ANGLE OF 138 DEGREES, 52 MINUTES, 48 SECONDS TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 230.21 FEET TO THE POINT OF BEGINNING, CONTAINING 0.56 OF AN ACRE AND SUBJECT TO ALL AGREEMENTS, EASEMENTS AND/OR RESTRICTIONS OF PROBATED RECORD OR APPLICABLE LAW.

Inst # 1994-08442

03/16/1994-08442  
08:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HJS 11.00