

894-1244

Inst # 1994-08437

03/16/1994-08437
08:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF REAL ESTATE MORTGAGE

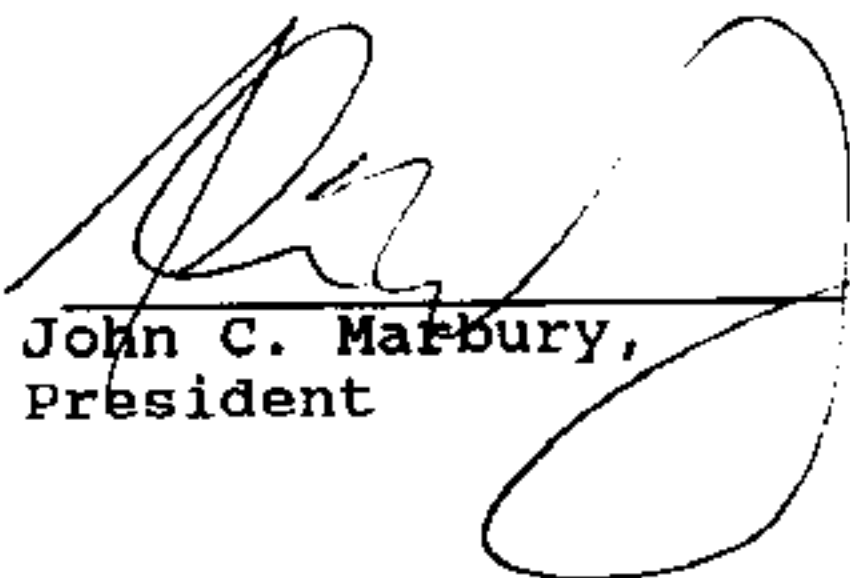
FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Bank Of Mississippi, 2434 West Main Street, Tupelo, MS 38801 that certain mortgage dated the 1ST day of MARCH, 1994, executed by JAMES D THOMPSON AND KERRI K. THOMPSON, HUSBAND AND WIFE which said mortgage is recorded in the Office of the Judge of Probate of SHELBY State of Alabama, in Instrument Number 1994-08436, et seq.

Legal Description:

See Exhibit A

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 1ST day of MARCH, 19 94.

BY:


John C. Marbury,
President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1ST day of MARCH, 19 94.


NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC
MY COMMISSION EXPIRES 03/04/97
BONDED THROUGH NOTARY PUBLIC BUREAU

THIS INSTRUMENT WAS PREPARED BY:
PADEN AND HARRIS ATTORNEYS
100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, ALABAMA 35244

EXHIBIT "A"

LOT 6, ACCORIDNG TO THE SURVEY OF PARK FOREST, 5TH SECTOR AS
RECORDED IN MAP BOOK 17 PAGE 91, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

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