Preparéd by:

PADEN AND HARRIS ATTORNEYS

100 CONCOURSE PKWY, STE 130

BIRMINGHAM, AL 35244

Inst # 1994-08433

STATE OF ALABAMA ]

SHELBY COUNTY ]

03/16/1994-08433
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
STGACHE MJS 8.50

ASSIGNMENT OF MORTGAGE MASS

KNOW ALL MEN BY THESE PRESENTS, That, SIMMONS MORTGAGE COMPANY
(the "Assignor"), for value received to it in hand paid by
COLONIAL MORTGAGE COMPANY (the "Assignee"), does hereby transfer and
assign unto the Assignee without recourse all of the Assignor's right, title and interest in and that certain mortgage executed by <u>WILLIAM K AND JOYCE W. SPARACINO.</u> dated
That outton mortgage encoured of MINIMALE R INTO OUTON HI DIEMPORALET.
FEBRUARY 28, 1994 and recorded in Real Total 1994 - 08432 at Page
, in the Probate Office of County, Alabama, togeth
with the debt secured thereby and all of the Assignor's right, title, and interest in and to the
property therein described, without recourse against the Assignor. This Assignment is made
without covenant or warranty, express or implied, by the Assignor in any case or event, or for
purpose whatsoever.
In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this
28TH day of FEBRUARY 1994
By: WHINE Simmons
WAYNE SIMMONS Its: <u>President</u>
STATE OF ALABAMA ]
SHELBY COUNTY ]
I, the undersigned, a Notary Public in and for said County and in said State, hereby certi
that <u>wayne stimons</u> , whose name as <u>prestdent</u>
of <u>SIMMONS MORTGAGE COMPANY</u> , a corporation is signed to the foregoing instrument, and
is know to me, acknowledged before me on this date that being informed of the contents of the
instrument, he/she, with full authority, executed the same voluntarily on the date the same be
date as the act of said <u>STMMONS MORTGAGE COMPANY</u> .
Given under my hand and official seal on this 28TH day of
FEBRUARY
Notary Public O. D.
My Commission Expires: <u> </u>