

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION
P.O. BOX 170204
BIRMINGHAM, ALABAMA 35217

1994-08409

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED, **ANG FEDERAL CREDIT UNION** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **ROBERT WAYNE & EUNICE ARMSTRONG CLELAND**, under date of , JUNE 17, 1988, which said mortgage was recorded in the office of the JUDGE OF PROBATE OF SHELBY, County, Alabama, in REAL BOOK NO. 190, at PAGE NO. 129, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **ANG FEDERAL CREDIT UNION** has caused these presents to be executed this 11TH, day of MARCH, 1994.

ANG FEDERAL CREDIT UNION

BY: Jayne Baldwin
ITS: **MANAGER/TREASURER**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, **EMID THOMPSON**, a Notary Public in and for said county in said State, hereby certify that **JOYCE BALDWIN**, whose name as **MANAGER/TREASURER** of **ANG FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 11TH, day of MARCH, 1994.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-07-96

Emid Thompson

Inst • 1994-08409

03/15/1994-08409
03:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC8 8.50

Jayne Baldwin