

AFTER RECORDING MAIL TO:  
MARY BETH BLANKENSHIP  
103 PEBBLE LN

10432385 00012  
SHELBY AL

ALABASTER, AL 35007

Inst # 1994-08264

### RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by MARY BETH BLANKENSHIP A SINGLE PERSON

on the following described real estate, to-wit:

LOT 25, BLOCK 8, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR AS RECORDED IN MAP BOOK 9, PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1994-08264

03/15/1994-08264  
08:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

which mortgage is recorded in Book 174, Page 508 Instrument No. \_\_\_\_\_ of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 28th day of February, 19 94.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness

Lender

*[Signature]*

By

*[Signature]*  
TAMMY M. MANZER  
VICE PRESIDENT

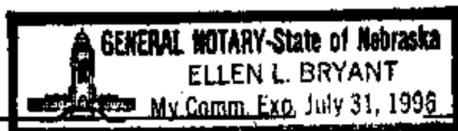


STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 28th day of February, 19 94, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



*[Signature]*  
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

12/20/93  
ST  
2117

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