

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA    )  
SHELBY COUNTY    )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by the Bank of Mississippi (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MICHAEL E. SMITH AND WIFE, EDDIE C. SMITH on the 7TH day of MARCH, 1994, and recorded ~~XXXX~~XXXX, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:       \* INSTRUMENT NO. 1994-08235

LOT 1, ACCORDING TO THE SURVEY OF MEADOW BROOK, 11TH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 9 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 7TH day of MARCH, 1994, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.  
Its Assistant Vice President

STATE OF ALABAMA    )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7TH day of MARCH, 1994.

[Signature]  
Patricia Hughes Carver  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 3, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

W. RUSSELL BEALS, JR., ATTORNEY  
BEALS & ASSOCIATES, P.C.  
#10 INVERNESS CENTER PKWY, SUITE 110  
BIRMINGHAM AL 35242-4818

Inst # 1994-08236

03/14/1994-08236  
03:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-08236