

## SUBORDINATION AGREEMENT

This Agreement made this date by and between TransAmerica Financial Services, Inc. (herein called First Party), and Countrywide Funding Corporation (herein called Second Party).

Whereas, First Party is the owner and holder of that certain mortgage recorded in Book 368 page 941, executed by Willie M. Gude and Bonita S. Gude in the Probate Office of Shelby County, Alabama, which mortgage encumbers the property described as follows:

Lot 401, according to the survey of Riverchase Country Club, Eleventh Addition, as recorded in Map Book 8 page 160, in the Probate Office of Shelby County, Alabama.

Whereas, the Second Party will not make the said loan unless the First Party subordinates its mortgage to that mortgage to the Second Party.

Now therefore in consideration of One Dollar and other good and valuable consideration, the Parties hereto agree as follows:

The First Party, TransAmerica Financial Services, Inc., consents and agrees that the lien of its mortgage recorded in Book 368 page 941, is and shall continue to be, subject and subordinate in lien to the lien of the mortgage being made to the Second Party, Countrywide Funding Corporation, which mortgage is recorded in Volume Inst # 1994, page 08229 in the said Probate Office.

Done this 7TH day of March, 1994.

TransAmerica Financial Services, Inc.

BY: Lynne Wilson  
Its

STATE OF ALABAMA )  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LYNNE WILSON, whose name as ATTORNEY IN FACT, of TransAmerica Financial Services, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7TH day of March, 1994.

Howard Keith Jenkins  
Notary Public

IN 03/14/1994-08230  
03:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

Inst # 1994-08230

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