## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to CRESTAR MORTGAGE CORPORATION successors and assigns, those certain mortgages its more particularly described, and filed as indicated hereinafter below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF

BOOK PAGE

STATE COUNTY

MORTGAGOR (8)

Just #

GREGG M. AND KAREN M. JANOWSKI, HUSBAND AND WIFE 1994 - 06410

SHELBY

ALABAMA

RECOURSE UPON THE TUOHTIW ASSIGNMENT 18 AND TRANSFER THIS UNDERSIGNED.

unto said HOLD TO HAVE AND TO CRESTAR MORTGAGE CORPORATION TO and assigns, its successors forever.

LENDING GENERAL FIRST said WHEREOF, the WITNESS IN CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 18th of February 19 94.

FIRST GENERAL LENDING CORPORATION

BY:

JAYE A OGREN, PRESIDENT

Inst # 1994-08224

ATTESTEDY

BY:

VICE-PRESIDENT KATHY D. KELLY.

03/14/1994-08224 03:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI MCD

STATE OF ALABAMA COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY VICE-PRESIDENT. whose names as PRESIDENT and KELLY, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 18th day of

,19 94 . February

NOTARY PUBLIC

My commission expires: My COMMISSION EXPIRES SEPTEMBER 25, 1995

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This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216