

FMC #: 0009653177

NAME: DR CYRUS GHAVAM

P/O DATE: 02/16/1994

THIS INSTRUMENT PREPARED BY:

SHONDIA WARD

FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DR CYRUS GHAVAM

A SINGLE INDIVIDUAL

to COMMERCIAL MORTGAGE CORPORATION

dated December 14th, 19 90, and recorded on 12/17/1990 in Mortgage Record

322, page 456, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 10, ACCORDING TO THE SURVEY OF MEADOW BROOK 6TH SECTOR, AS RECORDED IN MAP BOOK 8 PAGE 44 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1994-008217
03/14/1994-08217
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of March, 19 94.

FLEET MORTGAGE CORP.



By

JULIE HEIL

Its

MORTGAGE OFFICER

By

PEGGY CASEY

Its

MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March

19 94, personally appeared JULIE HEIL

and

PEGGY CASEY

MORTGAGE OFFICER

MORTGAGE OFFICER

respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 1/19/97

Karen Mischker
Notary Public

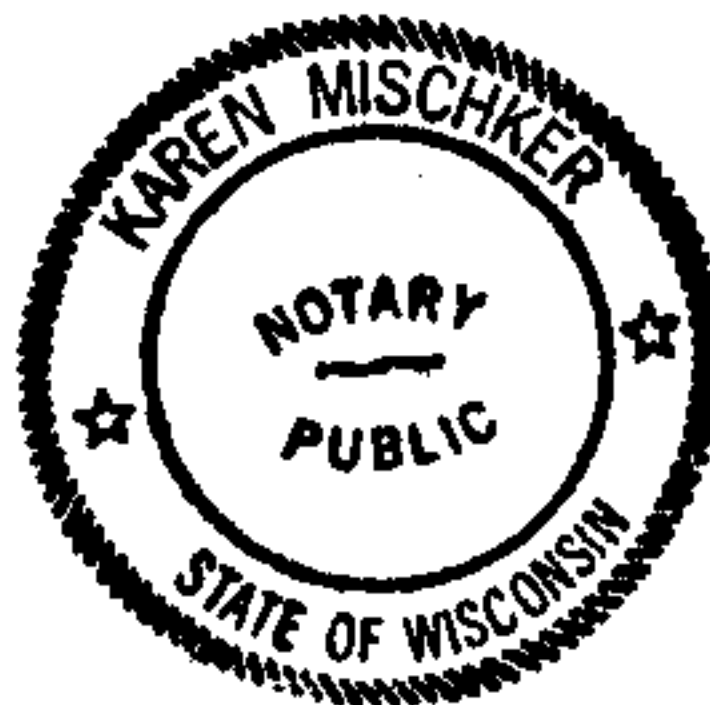
KAREN MISCHKER

AFTER RECORDING, FORWARD TO:

DR CYRUS GHAVAM

5111 COLONIAL PARK ROAD

BIRMINGHAM, AL 35242



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