

Investor No.
Loan No. 940-177215
Parcel No.
Tax I.D. No. 153-40-1939

When Recorded Mail To:
AMERICAN RESIDENTIAL MORTGAGE
100 ASHFORD CENTER NORTH STE. 560
ATLANTA, GA. 30328

Inst # 1994-08216

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNITED MORTGAGE A ALABAMA CORPORATION

grants, assigns and transfers to:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
11119 N. TORREY PINES ROAD
LA JOLLA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

MARCH 07, 1994

executed by:

DAN PRITCHARD WILSON, A MARRIED MAN AND PEGGY CALHOUN WILSON

, Trustor,

and recorded concurrently herewith

Inst # 1994-08214
as Document No.

, in Book 8

, Page 109

of Official Records in the office of the County Recorder of

SHELBY

County, State of

ALABAMA

SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF

Inst # 1994-08216
03/14/1994-08216
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

PROPERTY ADDRESS:

3602 STRATFORD LANE, BIRMINGHAM, AL 35242

NOTE AMOUNT:

69,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: MARCH 7, 1994

By: _____

KETH WALDROP, AS ATTORNEY IN FACT FOR
FIRST UNITED MORTGAGE

SR. CLOSER, AMERICAN RESIDENTIAL MORTGAGE CORPORATION By: _____

State of GEORGIA

County of PAULDING

On MARCH 7, 1994
KEITH WALDROP

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument
as ATTORNEY IN FACT on behalf of
FIRST UNITED MORTGAGE

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Notary Public, Paulding County, Georgia
My Commission Expires January 27, 1998

762AL8A8000177215

EXHIBIT "A"

**LOT 86, ACCORDING TO MAP OF MEADOWBROOK, FIFTH SECTOR, FIRST
PHASE, AS RECORDED IN MAP BOOK 8, PAGE 109, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.**

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