Approved for Execution

| | FLBA | North Alabama | <u>(Talladega)</u> |
|--|--------------------------------------|--|---|
| STATE OF ALABAMA § | | | |
| COUNTY OF SHELBY § | | | |
| SATISFACTION OF | MORTGAGE | • | |
| | | | - Was Dussidant of |
| The undersigned | | | |
| the Farm Credit Bank of Texas, acknowledges full paymen | | | |
| March 26, 1982 executed by James to The Federal | | | |
| in the principal sum of \$_76.000.00, an | | | |
| She1by County, Alaba | | | |
| 319, and the undersigned does further release | | | , we page |
| , and the undersigned does runner release | c care normany | | |
| | | | |
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| | | | m. 1 |
| IN WITNESS WHEREOF, the undersigned has execut | ted this instru | ment on this | 7th day of |
| | | | |
| ATTEST: | FARM CREDIT | BANK OF TEXAS | |
| De la contraction de la contra | D. a. | Dec Dan | 1) |
| Karen Davenport, Assistant Secretary | By: St. A. | ANDALL COOK | Vice President |
| Tamen Davenport, Assisting | | | • |
| | | | |
| | | | |
| STATE OF TEXAS § | | | |
| COUNTY OF TRAVIS § | | | |
| | | | |
| I, the undersigned authority, a Notary Public in and J. RANDALL COOK , whose name | | | |
| Bank of Texas, a federally chartered corporation, is signe | ed to the forego | oing instrument, ar | d who is known to |
| me, acknowledged before me on this day that, being infor- officer and with full authority, executed the same yolun | med of the cont starily for and a | tents of the instrum is the act of said c | nent, ne/sne as sucn orporation. |
| - the | | February | |
| Given under my hand and official seal this day | , | | · |
| CY L. BAI | Man | ug L. Ba | ile. |
| (SEAL) | 7 (00.9 | 24 0, | (Notary Public |
| My Commission Expires: | | | |
| STATE OF TEXAS | | | |
| SPIRES | | | • |
| 7,7C7 1, 199 | | | |
| This instrument prepared by: | RET | TURN TO: | |
| Jerry A. Coleman for | | | |
| Jerry A. Coleman for Farm Credit Bank of Texas | FEDERA | AL LAND BANK AS | |
| P. O. BOX 13317 Augilo Taxas 78761 | - | OF NORTH ALA V Talladega Branch C | Milipa |
| Liman | 4994: | P.O. Grawer 60 Radega, Alabama 3 | 70 35160 |
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Loan No. __750145

Name __

James E. Glenn

03/14/1994-08213
02:41 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
001 NCD 8.50