

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by M & K Homes, Inc. dated 11-15-93
Inst. No. 1993-37189
recorded in Volume _____, Page _____, Probate Records of Shelby County County, Alabama; the following described property:

Lot 44, according to the survey of Kentwood, 1st Addition, Shelby County, Ala.

Inst # 1994-08083

03/11/1994-08083
03:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes
its Senior Vice President, duly authorized thereto, on this 8th day
of March, 1994

FIRST ALABAMA BANK Shelby County

By Anthony F. Holmes
Anthony F. Holmes, Sr. Vice President

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Anthony F. Holmes Sr. Vice President

whose name as _____
of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of March, 1994

FIRST ALABAMA BANK
SHELBY COUNTY

NOTARY PUBLIC

LON-148

NOTARY PUBLIC

Donna J. Schmidt

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995