

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned SHERMAN INTERNATIONAL CORP.

acknowledges full payment of the indebtedness secured by that certain  
LIEN  
(Real Property) (Personal Property) mortgage executed by MR & MRS ROBERT & KATHLEEN ANGUS  
1137 BELLWOOD PLACE B'ham, AL. 35236

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
INST # 1993-2806  
Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_)

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, and the undersigned does further hereby  
release and satisfy said mortgage.

LOT 19 VALDAWOOD  
1137 BELWOOD PLACE  
B'ham, AL. 35236

In Witness Whereof, the undersigned, MICHAEL G. JONES  
has caused these presents to be executed this 11TH day of MARCH, 19 94.

Michael G. Jones  
Division Credit Manager  
Sherman Intl Corp.

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Jones Notary Public  
Jones Judge of Probate, in and for said County in said State, hereby certify that Michael G.  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11 day of March, 19 94.

Shelby Jean Hembree  
Judge of Probate  
Notary Public

MY COMMISSION EXPIRES JULY 19, 1997

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, \_\_\_\_\_ Notary Public  
\_\_\_\_\_ whose name as \_\_\_\_\_ of  
\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ Inst. # 1994-08063, 19 \_\_\_\_\_

SHERMAN INTL CORP  
ATTN MICHAEL JONES  
P.O. Box 1926  
PROBATE-70 B'ham, AL 35201

03/11/1994-08063  
Judge of Probate  
Notary Public  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCO 8:50