

JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingha	nm, AL 35201 • (205) 328-8020
(Name) Summey B. Higgins, Jr.	_
(Address) <u>2232 Cahaba Valley Drive</u> Birmingham, Alabama 35242 Corporation Form Warranty Deed	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	KNOW ALL MEN DI TILLOLINION,
That in consideration of Seventy Thousand and 00/	100 (\$70,000.00) DOLLARS
to the undersigned grantor, Summer Place Land Dev	elopers, Inc. a corporation
GRANTOR does by these presents, grant, bargain, sell and	tee herein, the receipt of which is hereby acknowledged, the said convey unto Cornerstone Building Company, Inc.
(herein referred to as GRANTEE, whether one or more), the in Shelby County, Alabama, to-wit:	following described real estate, situated in Pelham, Alabama,
Lot 14, Block 2, 2nd Sector, according to to Map Book 17, Page 132 in the Probate Office Shelby County, Alabama.	the Survey of Summer Place, as recorded in of Shelby County, Alabama. Situated in
Mineral and mining rights excepted.	
Subject to taxes for 1993.	
Subject to restrictions, building lines, easements and covenants of record.	
	Inst # 1994-08049
TO HAVE AND TO HOLD, To the said GRANTEE	03/11/1994-08049 01:58 PM CERTIFIED O1:58 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 78.50 his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and a	assigns, covenant with said GRANTEE, his, her or their heirs and that they are free from all encumbrances, that it has a good right to accessors and assigns shall, warrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	Mark H. Acton President, who is e and seal,
this the May of March	
ATTEST: Secretary	By Market Son. President
STATE OF ALABAMA	
COUNTY OF SHELBY I, Summey B. Higgins, Jr.	a Notary Public in and for said County, in said State,
hereby certify that Mark H. Acton	
whose name as the President of Summer Place Land Developers, Inc., a corporation, is signed	

Given under my hand and official seal, this the

7th day of march

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

, 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 21, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.