Do not write above this line. For County and State use.

# Articles of Incorporation of

ANESTHETIST, PRN, INC.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is

ANESTHETIST, PRN, INC.

#### Article II

**Duration** 

The duration of the corporation is perpetual.

#### Article III

Purpose(s)

The corporation has been organized for the following purpose(s):

TO PROVIDE MEDICAL PERSONNEL ON A TEMPORARY AND PERMINENT BASIS

TO ALL TYPES OF MEDICAL FACILITIES

and the transaction of any or all lawful business for which corporations may be incorporated under this chapter.

### Article IV Authorized Capital Stock

The number of shares which the corporation shall have the authority to issue is ONE HUNDRED (100) and the parvalue of each share shall be TEN DOLLARS (\$10.00)

If the shares are to be without par value, then "no par value" should be stated.

03/11/1994-08012 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

# Article V Registered Office/Agent

The location and street address (law requires a street address 1040 KING STABLES CIRCLE, BIRMINGHAM, SHELBY CO	unty, Alabama 35242
and the name of its initial registered agent at such address is	W.B. CLIFFORD
Article VI  Board of Director	en e
W.B. CLIFFORD, 1040 KING STABLES CIRCLE, BIRMINGH	tor(s) name(s) and address(es) is/are:
RICHARD A. SOKOLL, 3513 OBERLIN, COLUMBUS, GA. 3 KATRINA C. SOKOLL, 3513 OBERLIN, COLUMBUS, GA. 3 AMY C. ADAMS 1216 EDWARDS LAKE ROAD, BIRMING	31909
JAMES C. ADAMS, 1216 EDWARDS LAKE ROAD, BIRMINGHA	
Article VII Incorporators	d)
The names and addresses of the income w.B. CLIFFORD, 1040 KING STABLES CIRCLE, BIRMING SOPHIA M. CLIFFORD, 1040 KING STABLES CIRCLE, BIRMING RICHARD A. SOKOLL, 3513 OBERLIN, COLUMBUS, GA. KATRINA C. SOKOLL, 3513 OBERLIN, COLUMBUS, GA.	HAM, AL 35242 RMINGHAM, AL 35242 31909 31909
AMY C. ADAMS, 1216 EDWARDS LAKE ROAD, BIRMINGHAM JAMES C. ADAMS, 1216 EDWARDS LAKE ROAD, BIRMINGHA	, AL 35235 AM, AL 35235
Any provision, not inconsistent with the law, for of the corporation or for the restriction of the tra-	the regulation of the internal affairs nsfer of shares may be added.
IN WITNESS THEREOF, the undersigned incorporator(s) on this, the day ofFEBRUARY	have executed these Articles of Incorporation, 1994.
THIS DOCUMENT PREPARED BY:  W.B. CLIFFORD	Signature of Incorporator  Signature of Incorporator  Signature of Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Anesthetist, PRN, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of W. B. Clifford, 1040 King Stables Circle, Birmingham, AL 35242 for a period of one hundred twenty days beginning January 10, 1994 and expiring May 11, 1994.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 10, 1994

Date

Jin Bennett

Jim Bennett

**Secretary of State** 

## State of Alabama

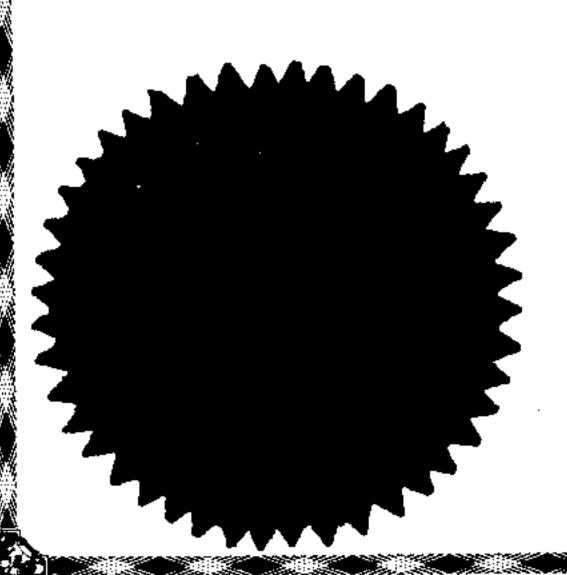
SHELBY	County
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### CERTIFICATE OF INCORPORATION

**OF** 

#### ANESTHETIST, PRN, INC.

The undersigned, as Judge of Probate ofC	ounty,
State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for	or the
incorporation ofANESTHETIST, PRN, INC.	, duly
signed pursuant to the provisions of the Alabama Business Corporation Act, have	been
received in this office and are found to conform to law.	4
ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the aut	hority
vested in him by law, hereby issues this Certificate of Incorporation of	
ANESTHETIST, PRN, INC, and att	aches
hereto a duplicate original of the Articles of Incorporation.	
GIVEN Under My Hand and Official Seal on this the11th	day of
MARCH 19 94	



Thomas a. Snowden In

Judge of Probate

Inst. # 1994-08012

03/11/1994-08012
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 90.00