## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Real Proper	of Rents & Leases y) (Production (Product)	mortgage execut	ed byPa	of the indebtedness secur	· · · · · · · · · · · · · · · · · · ·
				SHELBY	
		_		Probate Court of XFefferson	
i <b>n</b>	Book No334	<u>+,</u> Page No	147	, (and assigned to	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
n	Book No.	, Page	,) and t	he undersigned does fur	ther hereby release
and satisfy s	aid mortgage.				
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				( 07007	
		1	Inst	<b>± 1994-07997</b>	•
				/1994-07997	
			10-18	AM CERTIFIED	
			SHELDY C	OUNTY JUDGE OF PROBATE 1 MCD 8.50	•
In Wit	ness Whereof, the under	signed, Nation	1 Bank o	f Commerce of Birming	ham
nas caused bl	nese presents to be execu	ted this 2nd	day of	MARCH	<b>19</b> 94
	•		•	· · · · · · · · · · · · · · · · · · ·	
				NATIONAL BANK OF COMM	EKOR OF BIRMING
				JAMES A. POWELL	<u> </u>
	•			ITS: VICE PRESIDENT	
	OF ALABAMA ) RSON COUNTY			•	•
jeffe:	dominad Matomy Dublic 1	n and for said Cor	anty in said	State, hereby certify that	
I, the ur	idetaiRusc Momità Emonic' v	····!·	name (as_		
I, the un James onal Bank this day that,	A. Powell of Commerce of B'ham being informed of the cont	a corporation) is significant and the instrum		foregoing instrument, acknowledge and with full au	
I, the un James onal Bank this day that, same voluntar	A. Powell of Commerce of B'ham being informed of the cont ly (for and as the act of a	a corporation) is algents of the instrumated corporation).	nent, he (as	such officer and with full au	
I, the un James onal Bank this day that, same voluntar; Given un HIS INSTRU	A. Powell of Commerce of B'ham being informed of the cont	a corporation) is algents of the instruntal aid corporation).  seal this 2nd	nent, he (as day of	such officer and with full au	thority,) executed the