

Return copy or recorded original to

Jefferson County Teachers' Credit Union
120 12th Avenue North
Birmingham, AL. 35234

Unpaid Acct #

Name and Address of Debtor

(Last Name First if a Person)

Social Security/Tax ID #

Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Judy B. Smitherman
104 Creek Drive
Montevallo, AL. 35115

Social Security/Tax ID #

Additional debtors on attached UCC-E

SECURED PARTY (Last Name First if a Person)

Jefferson County Teachers' Credit Union
120 12th Avenue North
Birmingham, AL. 35234

Social Security/Tax ID #

Additional secured parties on attached UCC-E

This statement refers to original Financing Statement bearing File No. 024666

Filed with Shelby County Probate

Date Filed 2-6

19 90

- ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
- ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
- ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

Bumble Bee 1990 MDTN0055F990
Motor Mariner 1989 1/2 OC156484
Trailer Bumble Bee 1A1NCT20J1023357

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)
Jefferson County Teachers' Credit Union

Type Name of Individual or Business

FILING OFFICER COPY — ALPHABETICAL
FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Inst # 1994-07954
03/11/1994-07954
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD