

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, that whereas, Jeff E. Falkner, Jr., a married man executed a mortgage to First National Bank of Columbiana 7th day of November, 1991, which is recorded in Real Book 372 Page 726 and a mortgage dated the 16th day of November, 1992 which is recorded in Instrument No.: 1992-27413 in the Probate Office of Shelby County, Alabama.

Whereas, Jeff D. Falkner, Jr., a married man desires to pay the sum of Twenty thousand dollars and 00/100 to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of Twenty thousand dollars and 00/100 being paid to said First National Bank of Columbiana in hand paid by the said Jeff D. Falkner, Jr., a married man the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Jeff D. Falkner, Jr., a married man all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

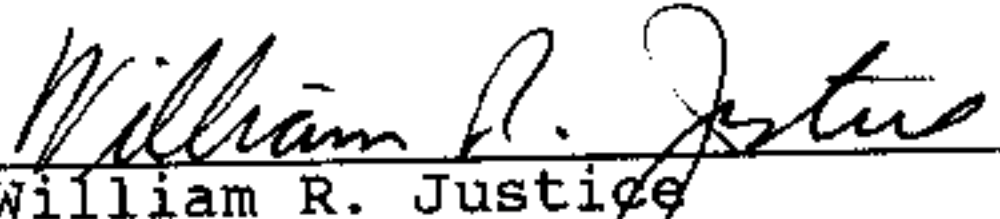
FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD to the said Jeff D. Falkner, Jr., a married man and to his successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 8th day of March, 1994.

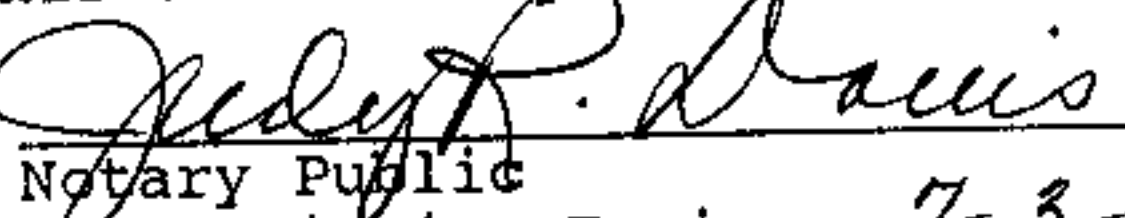
FIRST NATIONAL BANK OF COLUMBIANA


William R. Justice
In-House Counsel/Assist. V. P.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Counsel/Assistant Vice President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 8th day of March, 1994.


Notary Public
My Commission Expires: 7-3-94

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SHELBY COUNTY JUDGE OF PROBATE

Inst # 1994-07925

EXHIBIT "A"

Lots 6 and 7, according to the unrecorded map of Paradise Point Marina, Lease Lots, being more particularly described as follows:

Commence at the NE corner of the SE 1/4 of SW 1/4, of Section 36, Township 21 South, Range 1 East, Shelby County, Alabama, and run South along the East line of said 1/4 1/4 Section a distance of 375 feet to the point of beginning; thence turn right and run West 175 feet to a point; thence turn right and run South 225 feet, more or less, to a point on the 397 contour of Lay Lake Reservoir; thence run East along said 397 contour 175 feet, more or less, to a point on the East line of said SE 1/4 of SW 1/4; thence run North along said East line 225 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

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