

Inst # 1994-07916

03/10/1994-07916
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9308138

ESCROW/CLOSING #9308138

PARCEL I.D. #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 03/04/94
executed by

JAMES T. GRIFFIN, a single man

to _____, Trustor/Borrower
_____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book No. 1994 Page/Image 07916, of Official Records in the County Recorder's office
of JEFFERSON, AL
Shelby describing land therein as:

LOT 1, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK 11,
PAGE 23 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SCOTT MORTGAGE CORP.

Dated March 4, 1994



DICK SCOTT
PRESIDENT

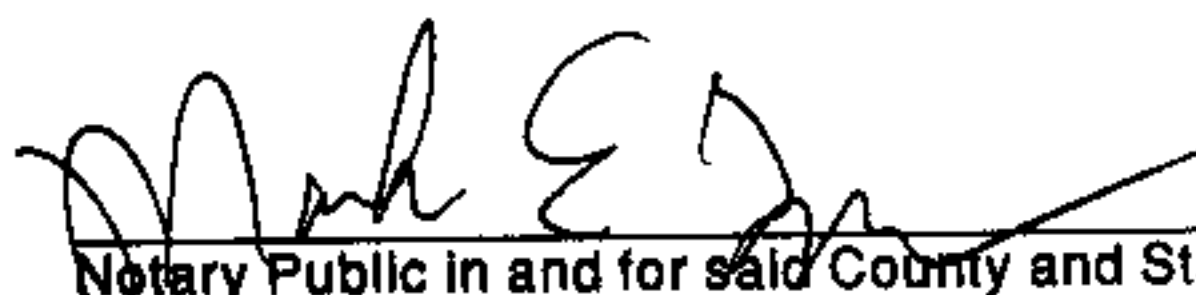
ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On March 4, 1994, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Dick Scott

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State
My Commission expires 07-23-1997

Inst. # 1994-07916

03/10/1994-07916
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 RCD 11.00