POOL #:182441 LOAN #:549207

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association under the laws of the United States, does hereby grant, bargain, sell, convey and assign unto REAL ESTATE FINANCING, INC., its successors and assigns, that certain mortgage executed by ROBERT C. WILSON JR. AND LINDA P. WILSON, HUSBAND AND WIFE, dated 8/25/92, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/1992, Page/19376 on 9/9/92, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP has caused this instrument to be executed in its name by B. L. Kunar, its A Vice President and its corporate seal is hereto affixed and attested by HEATHER GREEN, its Assistant Cashier both of whom are thereunto duly authorized, this the 31st day of March, 1993.

> REDUBLIC NATIONAL BANK D/B/A RESOURCE MANCSHARES MORTGAGE GROUP

Kunar

Vice Presiden

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Assistant Cashier

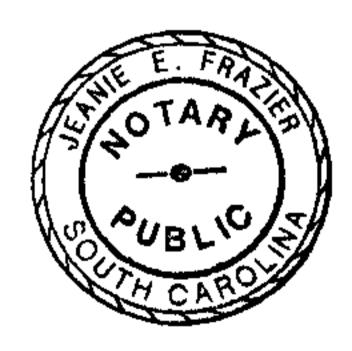
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. Kunar, whose name as Vice President of REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP, a National Banking Association, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 31st day of March, 1993.

E. FRAZIER My Commission Expires: 04/22/02

Prepared by & return to: J.J. HOOKS Republic National Bank d/b/a Resource Bancshares Mortgage Group P.O. Box 7126 Columbia, SC 29202-7126

2/25/94 F REF 4/93



Inst # 1994-07897

03/10/1994-07897 02:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE goi HCB