932665H

ALABAMA

RELEASE DEED

Loan No.: 823805-7

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

PIF: 07-29-93

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DANNY R. HOLMES AND JACKIE C. HOLMES, HIS WIFE

Name of Mortgagee:

BANCBOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for

SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BOOK 347 PAGE 134 DATED MAY 31, 1991

Address of Property: 5225 Meadowbrook Dr

Birmingham AL 35242

Dated: August 09, 1993

HOUSEHOLD BANK, F.S.B.

ELLEN KUKLA, Ksst. Vice President

State of Illinois)
County of DuPage )

On August 09, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this August 0,8, 1993.

Notary Public/Commission Expires:

" OFFICIAL SEAL"
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Danny R Holmes
5225 Meadowbrook Dr

Birmingham

AL 35242

AL501 P02

Inst # 1994-07817

03/10/1994-07817 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00 Loan No.: 823805-7

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 63, ACCORDING TO THE SURVEY OF MEADOW BROOK FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED.

LG001 P02

Inst # 1994-07817

03/10/1994-07817 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00