

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

Inst # 1994-07771

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **684/6186325/(MERCHANT)**

03/09/1994-07771  
04:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **PAUL C MERCHANT & WIFE, TAMMY MERCHANT**

Mortgagee: **STATEMAN MORTGAGE COMPANY**

Prop Addr: **908 BRUNT PINE DR, ALABASTER AL**

Loan Amount: **63,900.00**

Date Of Mortgage: **11-18-88**

Recording Date: **12-06-88**

Book: **216**

Page: **442**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 18, 1994**.



**MERRILL LYNCH CREDIT CORPORATION,**  
**FKA Merrill Lynch Equity Management, Inc.**

*Harriett Fishman*  
Harriett Fishman  
Assistant Vice President

*Jane Eyler*  
Jane Eyler  
Assistant Vice President

STATE OF **MARYLAND** )  
 ) SS  
COUNTY OF **FREDERICK** )

On this **FEBRUARY 18, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Harriett Fishman** and **Jane Eyler** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Vice President** respectively, on behalf of **Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.**

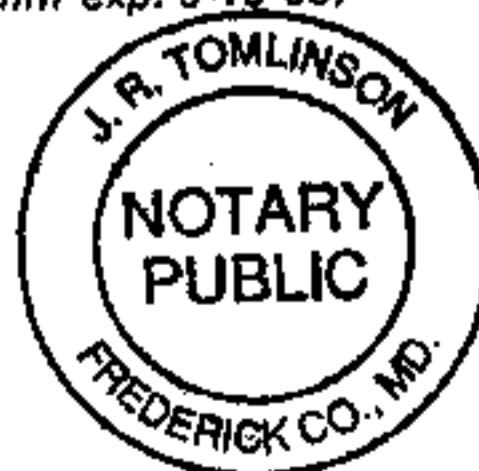
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*J. R. Tomlinson*  
J. R. Tomlinson (Comm exp. 5-13-95)  
NOTARY PUBLIC

PREPARED BY:

*Chris Hande*  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829



(RMDL)

J = R011.293264



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