

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

Gulf States Mortgage Co., Inc. a Georgia Corporation
900 Circle 75 Parkway NW, Suite 1500 - Atlanta GA 30339

its successors and assigns, that certain Mortgage executed by

JERRY W. JACKSON, AN UNMARRIED MAN

in the original amount of \$ 78,500.00, dated APRIL 30, 1993 and recorded in the office of the Probate Judge of SHELBY County, Alabama, ^{Inst.} in Book 1993 Page 12860, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by William H. Tilly, Jr., its Senior Vice President on May 6, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY

William H. Tilly, Jr.
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that William H. Tilly, Jr., whose name as Senior Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, May 6, 1993.

Charlie Lee Payne
Notary Public

My commission expires:

7-3-93

Return to Mickie Blighon
This instrument prepared by:

STACY WEIMER
as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
100 Brookwood Place, Suite 300
Birmingham, Alabama 35209

STMC LN # 2628073

Cmt. # 215 Pool # _____

Inv. # _____

Inst # 1994-07731

03/09/1994-07731
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50