

This instrument was prepared by:

# 204595

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2140 11th Avenue South  
Birmingham, Alabama 35205

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **ROBERT H. STEBER and WIFE MOLLIE K. STEBER** recorded in Volume 1993 Page 25356, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **JOAN BETH SMITH** its VICE PRESIDENT on this **AUGUST 19, 1993**

Inst. 1993-30503

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: Joan Beth Smith  
ITS VICE PRESIDENT

ATTEST: Sheila Johnson

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN BETH SMITH**, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 19TH day of AUGUST, 1993

Deborah McCraw Beasley 1994-07700  
Notary Public  
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: May 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

03/09/1994-07700  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

02/25/94

Inst # 1994-07700