

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6766837

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Financing, Inc.
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation
, whose post office address is
P.O. Box 60610, Phoenix, Az. 85258
, its successors and/or assigns, that certain mortgage executed by Jason J. English and Teri English
Husband and wife
to Mortgage Financing, Inc.
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:

Lot 16, according to the Survey of Chandler South, First Sector, as recorded
in Map Book 5, Page 106 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security
Instrument.

1994 - 07689

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized
representatives to be effective as of February 25, 1994

By: Kimberly F. Lukich
Kimberly F. Lukich
V.P.

State of AI §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Kimberly F. Lukich, whose name as V.P. of
Mortgage Financing, a AI corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said corporation

Given under my hand and official stamp this 25th day of February, 1994

Wanda Y. [Signature]
Notary Public EXP. 12/22/94

This Instrument Prepared By:
Sheffield, Sheffield, Sheffield, & Lentine, P
2976 Highway 31 South, Suite A
Pelham, Alabama 35124

After Recording Mail To:
Express America Mortgage Corpo. ATtn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, Az 85082-0610

Inst # 1994-07690

03/09/1994-07690
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-07690