AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS 4141 S. HIGHLAND DRIVE SALT LAKE CITY, UT 84124

Order No.:

T30146

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOHN L. TOMME, A SINGLE MAN February 8, 1994

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No.

1994-07680

SHELBY

, page(s)

as Document No.

County Records, State of ALABAMA

described herinafter as follows:

LOT 61, ACCORDING TO THE SURVEY OF VALLEY FORGE AS RECORDED IN MAP SOOK 6, PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-07681

03/09/1994-07681 12:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein. FREEDOM MORTGAGE CORPORATION

STATE OF UTAH COUNTY OF SALT LAKE

February Dated the ____ 8th__ day of ____ before me, the undersigned

a Notary Public in and for said County and State personally

appeared ELIZABETH A. HARRIS

VICE PRESIDENT known to me to be

TERRIE REEDY and

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and scaled on behalf of said corporation, that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

ELIZABETH A. HARRIS

VICE PRESIDENT

TERRIE REEDY

VICE PRESIDENT

DAVID E. GUZMAN NOTARY PUBLIC - STATE of UTALH BALT LAKE CITY, UT 84181 COMM. EXPIRES 1-27-88