STATE OF ALABAMA	
JEFFERSON COUNTY )	
For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto	
Northwestern Savings and Loan Associ-	ation
its successors and assigns, that certain n	nortgage executed by
William D. Butler and wife, J	
to COLLATERAL MORTGAGE, LTD. in dated the 6th day of Januar	ry , 19 94 and filed for record
on the <u>formation</u> day of <u>Townson</u> of Probate of <u>Shelby</u>	
the note therein described, and all inter	est of the undersigned in and to the lands e. This transfer is made without recourse
TO HAVE AND TO HOLD unto the said	
Northwestern Savings and Loan Association	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Rena Broadhead	
its Assistant Vice President and its lin	mited partnership seal is hereto affixed and
attested by Lola Cannady	its Assistant
Secretary both of whom are thereunto of <u>February</u> , 19 <u>94</u> .	duly authorized, this the day
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
Laborate and	B. R. O.
Its Assistant Secretary	Its Assistant Vice President
	110 1100100110
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, the undersigned, a Notary Public	for the State of Alabama at Large, hereby
certify that Rena Broadhead	
	dent and Assistant Secretary, GE, LTD., an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before	
me on this day that, being informed of the contents of the conveyance, they, as such	
officers and with full authority, execute of said Limited Partnership.	d the same voluntarily for and as the act
Given under my hand and off February 19 94	icial seal, this the <u>10th</u> day of
My Commission Expires: 11-7-94	Betty la Branch
my commission Expired	Notary Public
	State of Ålåbama at Large
•• • • • • • • • • • • • • • • • • • •	
Inst # 1994-07673	
	r
Alabama	This inch.
1/87	This instrument was prepared by C/o Colliston CANNADY
00	C/o Collisteral Mortgage, Ltd.  Birmingham
03/09/1994-07673	1900 o "" " Mortes
SHELBY COUNTY JUDGE OF PROBATE	Birmingham, Alabania 35210
OO1 NCD 8.50	35210

CML #207794

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