The full purchase price was paid from This instrument was prepared by the mortgage loan, closed simultaneously herewith (Name) Joyce K. Lynn SEND TAX NOTICE TO: 1109 Townhouse Road REGENCY DEVELOPMENT, INC. (Address) Helena, AL 35080 2090 COLUMBIANA RD., STE. 4000 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY COUNTY OF J. Harris Development Corporation a corporation to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto Regency Development, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Lots 15, 18, 24, 27, 28, according to the survey of Park Forest Subdivision, Second Sector, situated in the NW 1 of the SW 1 of Section 26, Township 21 South, Range 3 West, in Shelby County, Alabama, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Subject to easements and restriction of record. Inst # 1994-07637 03/09/1994-07637 10:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50 901 NCD TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, . 19<u>. 94</u> . <u>February</u> day of_ 28th this the ___ ATTEST: J. HARRIS DEVELOPMENT CORPORATION President Alabama STATE OF Shelby COUNTY OF a Notary Public in and for said County, in said State, the undersigned Jack D. Harris hereby certify that J. Harris Development Corporation .a corporation, is signed President of whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 ⁹⁴ February 28th Given under my hand and official seal, this the

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