

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 38201

LOAN NO.: 513479
MORTGAGOR: CONNIE L KNIOLA
INV. NO.: 577
INV. LOAN NO.: 0000513479
PIF DATE: DECEMBER 23, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JANUARY 14, 1993, EXECUTED BY CONNIE L KNIOLA & PERCY E SHOEMAKER, AND RECORDED IN MORTGAGE BOOK INST#1993-01540, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK INST#1993-01541, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JANUARY 14, 1994.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*
JAN TURLEY
TITLE: VICE PRESIDENT

ATTEST:

Gail Fowler
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 14, 1994.

Jawanna Jenkins
NOTARY PUBLIC My Commission Expires May 10, 1997
inst # 1994-07631

THIS INSTRUMENT PREPARED BY:
GAIL FOWLER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 38201

03/09/1994-07631
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

1994-07631