

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 18, 1993, by Charles M. Thompson & wife,, Wilma L. Thompson, to Community Mortgage Corporation, which was recorded in the office of the Judge of Probate, in and for the County of Shelby, State of Alabama on the 25th day of March, 1993 in Instrument No. 1993-08085.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 01, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

STATE OF MINNESOTA }
COUNTY OF RAMSEY } SS.

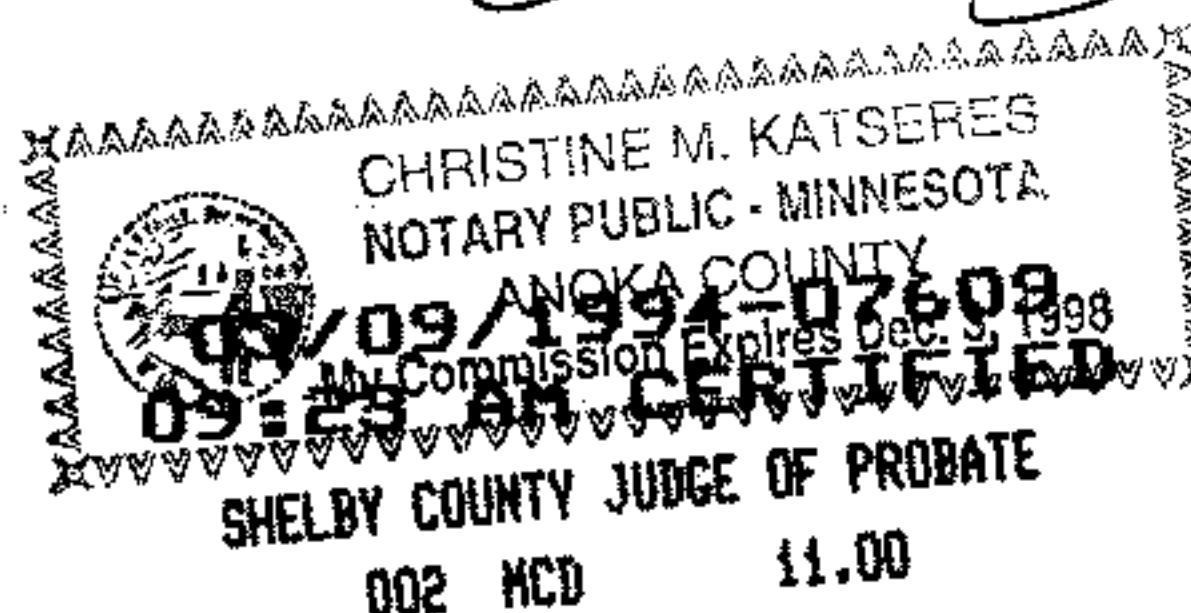
This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On September 01, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

act and deed of said corporation.

Christine Petersen
NOTARY PUBLIC

Loan Number 608228 - C M Thompson
CS205



ATTACHMENT

Lot 2m Vlock 1, according to the Amended Map of Heather Pointe,
Second Addition to Kerry Downs, as recorded in Map Book 10,
Page 87, in the Probate Office of Shelby County, Alabama.

Loan Number: 608228 - C M Thompson
CS219

Inst # 1994-07609

03/09/1994-07609
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00